(Senior Secondary (CBSE) English Medium School)

KAPILDHARA COLONY, BIJURI - HASDEO AREA, DISTT.- ANUPPUR (M.P.)

(Governed by Shri Ramakrishna Sewa Samiti Ashrama, Koni, Bilaspur - Sponsored by - S.E.C.L. Bilaspur)

TRANSFER CERTIFICATE

Annexure - I

Affiliation No. 1030150

School Code - 03433

Admission No. 2723

| Book No.20 | | SI.No.1201 | SI.No.1201 | | Admission No. 2/23 | |
|---|---|---|-----------------|------------------|-------------------------------------|--|
| 1. 2. 3. 4. 5. 6. | Date of first admissi | ate belongs to SC/ST/ on in the School with istian Era) according | | r (In figures) : | NO (VI) 05.07.2017 15.11.2006 | |
| 8. | | | | VI (2 | 2017-18) | |
| ٥. | (In words): | | | | SIXTH | |
| 9. | School / Board's Annual Examination last taken with result : VI(2017.18) PASSED | | | | | |
| 10. | Whether failed, if so once / twice in the same class: | | | | NO | |
| 11. | Subject studied : | 1. ENGLISH | 2. HINDI | 3.SANSKRIT | | |
| | | 4. MATHEMATICS | 5. ENVIRONMENTA | L SCIENCE | | |
| | | 6. Sst. | 7.COMPUTER | | VEC | |
| 12. | Whether qualified for promotion to higher class : | | | | YES SEVENTH | |
| | If so, to which class (In figures): - VII (In words) | | | | MARCH-2018 | |
| 13: | Month up to which the (pupil has paid) School dues / paid: | | | | NO | |
| 14. | Any fee concession availed of : if so, the nature of such concession : | | | | 173 | |
| 15. | Total No. of working days : | | | | 162 | |
| 16. | Total No. of working days present : | | | | NO NO | |
| 17. | Whether NCC cadet / Boy Scout / Girl Guide (details may be given). | | | | | |
| 18. Games played or extra-curricular activities in which the pupil usually took part (marting achievement level therein): GAMES AND SPORTS COMP | | | | | DARETITION | |
| | (mention achieven | nent level therein) : | | D SPORTS CO | JWF LTTTON | |
| 19. | General conduct : | | GOOD | | | |
| 20. | Date of application | n for certificate: | 26.04.2018 | | | |
| 21. | Date of issue of certificate: 27.04.2018 | | | | | |
| 22. | Reasons for leaving the school: PERSONAL REASON | | | | | |
| 23. | Any other remarks | s: | NO | | | |
| | | | | | | |

Jayathur J.